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Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|--|--|
| 1 | NAME OF THE SCHOOL | Sunrise Public Junior High School | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2131884 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 81785 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Yogpura Road, Budhana,, MUZAFFARNAGAR , UTTAR PRADESH - 251309 | |
| 5 | PRINCIPAL NAME | VINEET KUMAR | |
| 6 | PRINCIPAL QUALIFICATION | B.Sc, M.A.Maths, B.Ed | |
| 7 | SCHOOL EMAIL ID | sunrisepublicschoolbudhana@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8476967172 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|--|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSIONOF AFFILIATION, IF ANY | https://sunrisebudhana.in/wp-content/uploads/2023/03/letter.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://sunrisebudhana.in/wp-content/uploads/2023/03/SOCIETY-CERTIFICATE_2.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BYTHE STATE GOVT./UT | https://sunrisebudhana.in/wp-content/uploads/2023/03/NOC.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'SRENEWAL IF APPLICABLE | https://sunrisebudhana.in/wp-content/uploads/2023/03/RECOGNITION-LETTER.pdf | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONALBUILDING CODE | https://sunrisebudhana.in/wp-content/uploads/2023/03/BUILDING-SAFTEY-CERTIFICATE-NBC.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENTAUTHORITY | https://sunrisebudhana.in/wp-content/uploads/2023/03/FIRE.pdf | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELFCERTIFICATION BY SCHOOL | https://sunrisebudhana.in/wp-content/uploads/2023/03/a.pdf | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://sunrisebudhana.in/wp-content/uploads/2023/03/water2013.pdf | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://sunrisebudhana.in/wp-content/uploads/2023/03/FEE-DETAILS.pdf | |
| 2 | ANNUAL ACADEMIC CALENDER | https://sunrisebudhana.in/wp-content/uploads/2023/03/calander.pdf | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://sunrisebudhana.in/wp-content/uploads/2023/03/SMC_3.pdf | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://sunrisebudhana.in/wp-content/uploads/2023/03/PTA_4.pdf | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABILITY | https://sunrisebudhana.in/wp-content/uploads/2023/03/RESULT.pdf | |

$D:STAFF\ (TEACHING):$

| SL No. | INFORMATION | DETAILS |
|--------|-------------|--------------|
| 1 | PRINCIPAL | VINEET KUMAR |

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| 2 | TOTAL NO. OF TEACHERS | 28 |
|---|--|-----|
| | PGT | 08 |
| | TGT | 08 |
| | PRT | 07 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 01 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01 |

RESULT CLASS: X

| SL No | | ₹ | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|----------|------|---|----------------------------------|------------------------------|-----------------|---------|
| 1 | 2021 | | 39 | 39 | 100 | NA |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. INFORMATION DI | | DETAILS | |
|-----------------------|--|------------------------------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6780 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 15 & 47 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 05 & 56 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 10 | |
| 6 | NO. OF BOYS TOILETS | 12 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL | https://youtu.be/OBhcN0LQ8gk | |